



City of San Bruno Community Preparedness Committee

Minutes December 20, 2018

Call to Order: Meeting called to order at 6:30 pm

1. ROLL CALL

Committee Members:

	<u>Present</u>	<u>Absent</u>
George Peponis: Chair	X	
Malcolm Robinson: Vice Chair	X	
Ron LaPedis: Member	X	
Janet Lutus: Member		X
Trisha Howard: Member	X	

Ex-Officio Members

Brian Molver: OES District Coordinator		X
Walt Long: S.B. Amateur Radio Volunteer Liaison	X	
Doug Kunze: Red Cross		X

Staff Members

Gage Schlice: Fire Emergency Manager	X	
Sherry Cambell: Police	X	

Council Liaison

Marty Medina		X
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2. REVIEW OF AGENDA

Agenda was reviewed and approved.

3. APPROVAL OF MINUTES

Reviewed and approved November with corrections Meeting Minutes.

4. **UNFINISHED BUSINESS**

- Calendar of events:
 - Battle of the Badge Jan 2nd 2019
 - Annual Report due March 12th 2019

OUTREACH

- SMC ALERT ADDED TO SHELTER CREEK NEWSLETTER
- COMMUNITY SERVICE ACTIVITY GUIDE - SMC ALERT
- SEASONAL PREPAREDNESS CALENDAR
- NEXTDOOR POSTS
- PARTNER WITH MULTILINGUAL GROUPS

5. **STAFF REPORTS**

Fire – Crestmoor Canyon update – Grant for cleaning up the canyon has been completed. The fire access road is now accessible from Sneath up to the school

- Performed training for about 30 department staff in basic Operations of the EOC. Additional training to be held in Jan and Feb.
- SMC Alert Update
- Toy drive with 160 family's with 300+ kids. Toys and Turkeys are being handed out on 12/22 at Rec Center. Many people donated toys and Cash, Artichoke Joes gave us \$10,000. Gave extra toys to camp fire victims on the 15th.

- Took Santa to the Park in T51 for the tree lighting.
- Took delivery of a care and shelter trailer

Police – 3 officers in training, in training. Started up Santa Cops helped 6 family's

6. **COMMITTEE REPORTS**

Radio Club – equipment request questions, submitted

OES – none

CERT – Ready.gov class available in spring time

Red Cross – none

7. **NEW BUSINESS**

- **Pulse Point**
- **Election for Committee Members were held and all positions remained the same**

8. **Agenda Building**

- Review Annual Report
- Next Meeting, Thursday, January 17, 2019

9. **PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

- None

10. **ADJOURNMENT**

The meeting was adjourned at 20:05